

May 20 through Aug. 3, 2013



This reading log belongs to



Your Book List:

How to Play

- 1. Have fun reading or listening to the books of your choice. The total amount is up to you!
- 2. Keep track with this log: write down titles, or color in a picture, or log minutes spent reading, etc. How you use it is up to you!
- 3. Return this reading log any time between July 1 and Aug. 3 for a FREE BOOK! Because we value our readers, everyone who participates in the Summer Reading Club by logging at least some of their reading or listening is eligible for the prize.

~		
KIDS • TEENS • ADUL	.TS	
The 2013 Summer Reading Club ONLINE experience	ce for any r	eader!
www.jocolibrary.org/summerread	ing	
🛱 Earn badges for online activities and stuff you can do		
🔅 Track and rate your books 🛛 🏟 Create a Library avatar 🛛 🏘 R 🛱 Track books to read 🛛 🏘 Print your certific		ding time
(Please note: only one completion certificate and prize book awarded per reader $-v$	whether you partic	ipate in the
2013 Summer Reading Club via this reading log or online	9.) 1	
Johnson County Library The 2013 Summer Reading Club is cosponsored by Johnson County Library and the Friends of the Johnson County Library.		RIENDS Johnson County Library
2013 Summer Reading Club Evaluation	Grand Prize Return the Grand Prize entry form (below) with your completed log any time from July 1-Aug. 3 for a chance to win a READ poster photoshoot starring you!	
Before you turn in this reading log for your free book, please take a moment to		
share with us some of the things that made Summer Reading special for you:		
		d Grand Prize:
	The entry form will also make you eligible to win Jump Passes to	
	Sky Zone Inde Trampoline	
	Park in Shawnee!	GP &
How would you rate this year's Summer Reading Club: □ Excellent □ Very Good □ Good □ Fair □ Poor	Onawneen	dim the
Branch		nly.
Name		asses o
Age	for details.	Zone pa
City	for details	for Sky
School/Child Care Facility attending in Fall 2013:	se for	rawing
	Prize reverse	ne Please enter me in the drawing for Sky Zone passes only
School District	Grand See 1	tter me
Number of books I read this summer		e en
Return thi <mark>s completion slip to an</mark> y Johnson County Library from July 1 through Aug. 3 to choose a free paperback book and be entered in the grand prize drawing!	Name	Phone Age

